



**AIR, LAND, NC DETACHMENT #1257
MARINE CORPS LEAGUE
MINUTES: 14 OCTOBER 2008**

OPENING CEREMONY: 1900 HOURS, PLEDGE OF ALLEGIANCE LED BY SAA FLAHERTY, AND OPENING PRAYER BY CHP WHEELER.

MEMBERS IN ATTENDANCE: IN ADDITION TO THE OFFICERS, THERE WERE EIGHT (8) MEMBERS AND THREE (3) GUEST IN ATTENDANCE.

ROLL CALL OF OFFICERS: **PRESENT-** COM GOODROW, SVC GERALD, JA O'NEILL, JPC DANGLER, ADJ BYRD, PM WHALEN, CHP WHEELER AND SAA FLAHERTY. **EXCUSED:** JVC O'LOUGHLIN.

APPLICATIONS FOR MEMBERSHIP: JORGE ARMHOLE AND NICK ZANON. BOTH MARINES ALONG WITH JOE BAGLEY (MAILING APPLICATION & DD-214 TO ADJUTANT) WERE VOTED ON BY THE MEMBERSHIP AND APPROVED.

MINUTES OF PREVIOUS MEETING: APPROVED AS WRITTEN.

CORRESPONDENCE: 1. EMAIL FROM BLUE STAR MOTHERS. 2. CHRISTMAS PARADE IN WF ON 13 DECEMBER (MEMBERS APPROVED PARTICIPATION BY MAJORITY VOTE. FRANK KILDEA WILL CHAIR). 3. TOWN OF ROLESVILLE FALL FESTIVAL (MEMBERS DECIDED NOT TO PARTICIPATE). 4. JPC DANGLER BROUGHT UP VETERANS DAY PARADE IN RALEIGH ON NOVEMBER 8 (MOTION TO PARTICIPATE CARRIED. JERRY WILL COORDINATE). 5. LIABILITY INSURANCE FROM MCL. 6. MID WINTER NATIONAL MCL STAFF CONFERENCE. 7. TREE OF LIGHTS (DETACHMENT DONATED \$50.00 BY APPROVED MOTION). 8. FRANK KILDEA RECEIVED AN EMAIL FROM MC BIRTHDAY BALL HOST - WANTS HEAD COUNT. FRANK WILL GET MORE INFO AND EVERYONE CAN LET PAYMASTER & ADJUTANT KNOW IF THEY ARE COMING. 9. LETTER FROM YOUTH PARTICIPATING IN THE MC MARATHON - WOULD LIKE SUPPORT IN RAISING MONEY FOR FISHER HOUSE. MOTION TO DONATE THE DETACHMENT'S SHARE OF THE 50/50 CARRIED UNANIMOUSLY.

REPORT OF PAYMASTER: PM WHALEN REPORTS A STANDING BALANCE OF \$2,064.13 AS OF 08 SEPTEMBER 2008.

SICK OR IN DISTRESS: RICHARD MAXEY.

REPORT OF OFFICERS: SVC RAY GERALD RECENTLY ATTENDED A MEETING OF THE WAKE COUNTY HUMAN RECOURSES, AND THEY WOULD LIKE TO FORM A COALITION OF LOCAL BANKS, ETC. TO SUPPORT VETERANS. ADDITIONALLY, RAY SAID THAT HE AND HIS WIFE ARE PUTTING TOGETHER A BOOK TO DIRECT LOCAL VETERANS TO WHERE THEY NEED TO GO FOR HELP.

REPORT OF STANDING COMMITTEES: NONE

REPORT OF SPECIAL COMMITTEES: GEORGE CATTELONA, THE CHAIR OF THE NOMINATING COMMITTEE, ANNOUNCED THE SLATE OF OFFICER CANDIDATES CHOSEN BY THE COMMITTEE. THOSE NOMINEES WERE AS FOLLOWS: COM. - MARK BYRD; SVC - FRANK KILDEA; JVC - ED WHALEN; JA - RAY O'NEILL, ADJ - FRED LEENERTS; PM - DAVE HOCHSTRASSER; CHAPLAIN - KEVIN RUMSEY AND SAA - KEVIN FLAHERTY. COM GOODROW OPENED THE FLOOR FOR FURTHER NOMINATIONS, AND THERE WERE NONE. COM GOODROW POINTED OUT THAT SINCE KEVIN RUMSEY WAS AN ASSOCIATE MEMBER, HE COULD NOT BE ELECTED TO HIS POSITION BUT THAT THE INCOMING COMMANDANT COULD APPOINT HIM.

NEW BUSINESS: 1. JA O'NEILL SAID THAT WE NEEDED TO DO A BETTER JOB OF KEEPING THE DETACHMENT'S CALENDAR UPDATED. 2. COM GOODROW SAID THAT THE DEDICATION OF THE AMERICAN LEGION BUILDING WOULD BE ON OCTOBER 25, AT 1100. 3. FRANK KILDEA, JOE GOODROW AND WILL WHEELER AGREED TO SERVE AS COLOR GUARD AT HERITAGE PARK ON VETERANS DAY. 4. FRANK WILLIAMS SAID THAT HE IS LOOKING INTO CHANGING OUR WEBSITE TO BE HOSTED BY THE DEPARTMENT OF NCMCL WEBSITE. 5. BOB PETERS AGREED TO SERVE AS TOYS FOR TOTS LIAISON OFFICER THIS YEAR AND WILL CONTACT LEE COX OF TARHEEL TO COORDINATE. 6. OUR DETACHMENT WILL PROVIDE THE WREATH FOR THE VETERANS DAY CEREMONY AT HERITAGE PARK. 7. BOB PETERS AGREED TO CHAIR THE AUDIT COMMITTEE. 8. COM GOODROW WILL ASK PAST DEPARTMENT COMMANDANT PETRARCA TO SERVE AS OUR INSTALLING OFFICER FOR THE NEW STAFF.

GOOD OF THE LEAGUE - 1. COM GOODROW PRESENTED MEMBERSHIP PINS TO THE FOLLOWING MEMBERS: BOB CUBILLAS, ANGELO DEBENEDICTIS, FRANK KILDEA AND ED WHALEN. 2. COM GOODROW AND SAA FLAHERTY ATTACHED OUR 100% MEMBERSHIP RETENTION STREAMER, AWARDED BY NATIONAL MCL, TO OUR COLORS.

50-50: A TOTAL OF \$50.00 WAS COLLECTED FOR THE 50/50 RAFFLE, WITH ANGELO DEBENEDICTUS HOLDING THE WINNING TICKET. ANGELO DONATED HIS WINNINGS TO THE YOUTH THAT IS RUNNING IN THE MC MARATHON FOR FISHER HOUSE.

MEETING ADJOURNED AT 2020 HOURS, WITH CLOSING PRAYER BY CHP WHEELER.

NEXT DETACHMENT MEETING: 1900 HOURS (1800 DINNER/SOCIAL HOUR) TUESDAY, 11, NOVEMBER 2008 AT THE WAKE FOREST AMERICAN LEGION. PLEASE RSVP TO RAY GERALD, (919) 870-1433 - GERALD20@BELLSOUTH.NET IF YOU PLAN TO DINE WITH THE DETACHMENT.

SUBMITTED BY:

MARK BYRD
ADJUTANT